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**APPLICATION TO THE PUPPET FAIR OF LLEIDA**

FROM SEPTEMBER 14th TO OCTOBER 15th 2018

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| Professional companies interested in submit a proposal for participation in the official programme of the Puppet Fair of Lleida, should send an e-mail to centre@titelleslleida.com, with the following documents:* **Application form**
* **Addendum 1 – Copyright document, duly signed.**
* **Recording with the whole show in a Youtube or Vimeo link**
* **4 digital photos** – Hight qualitiy (minimum 1MB)

The presentation of the inscription means the acceptation of the Fair conditions. |

 **APPLICATION FORM**

COMPANY INFORMATION

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| NAME OF THE COMPANY:  |
| ADRESS:  |
| CITY: | POSTCODE: |
|   | COUNTRY: |
| PHONE NUMBER/S:  | E-MAIL: |
| WEB:  | FACEBOOK: |
| TWITTER:  | INSTAGRAM:  |

MANAGEMENT INFORMATION (in case you have manager)

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| NAME OF THE MANAGER:  |
|   |
| ADRESS:  |
| CITY: | POSTCODE |
|  | COUNTRY:  |
| PHONE NUMBER/S:  | E-MAIL: |
| WEB:  | FACEBOOK: |
| TWITTER:  | INSTAGRAM:  |

###  ARTISTIC INFORMATION ABOUT THE SHOW

(fill in the information properly, using capital letters or not and accent marks if it is needed)

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| NAME OF THE SHOW:  |
| PLAYWRIGHT:  |
| DIRECTOR:  |
| MUSIC:  |
| PRODUCTION:  |
| TECHNICAL STAFF:  |
| PUPPETEERS:  |
| COPYRIGHT (fill in Addendum 1) |
| PLACE AND DATE OF THE PREMIERE (of the show you propose): |
| HAS IT BEEN PERFORMED IN CATALONIA?DATE: | HAS IT BEEN PERFORMED IN SPAIN?DATE: |
| HOW MANY PEOPLE ON TOUR? |
| NAME OF ALL MEMBERS OF THE SHOWNumber of actors/actresses on stage:Number of people of the technical staff: |
| KIND OF AUDIENCE:  ..... Children’s (2-6 years) ...... Family (7-14 years) ..... Youth (15-18 years) ..... Adult (+18) |
| LENGTH OF THE SHOW (minutes):  |
| LANGUAGE:  | LANGUAGES AVAILABLES:  |

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| SYNOPSIS (maximum 280 tetters with spaces) |

TECHNICAL INFORMATION ABOUT THE SHOW

|  |  |  |  |
| --- | --- | --- | --- |
| SCENIC SPACE IN METERS: |  WIDE: | DEEP: | HIGH: |
| BACKDROP: **......Yes .......No** | STREET THEATER:  |
| SPACE: **.....Inside .....Outside** |  DO YOU ENCLOSE A LIGHT MAP? |
| TOTAL ELECTRIC POWER (SOUND + LIGHT): WATTS  | VOLTS  |
| CONNECTION:  |
| THE COMPANY BRINGS ITS OWN LIGHTING EQUIPMENT  **......Yes ......No** |
| THE COMPANY BRINGS ITS OWN SOUND EQUIPMENT  **......Yes ......No** |
| THE COMPANY BRINGS ITS OWN TECHNICAL STAFF  **......Yes ......No** |
| SET UP TIME:  | DISMANTLING TIME:  |
| TRANSPORT (Mark / model / license):  |
| TECHNICAL NEGOTIATOR:  | TELEPHONE:  |

AVAILABILITY

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| AVAILABLE DAYS |
| **FRIDAY MAY 3rd 2019** | **SATURDAY MAY 4th 2019** | **SUNDAY MAY 5th 2019** |
|  |  |  |

CONTRACT INFORMATION

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| --- | --- |
| CONTRACT MADE OUT TO: |  |
| VAT / SIRET: |  |
| ADRESS: |  | CODEPOST: |

 ADDITIONAL INFORMATION (no subject to conditions for participaion)

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| **PERFORMANCE COSTS OUT OF FIRA DE TITELLES** |
| COST OF ONE PERFORMANCE |  € |
| COST OF TWO PERFORMANCES |  € |
| COST OF THREE PERFORMANCES |  € |